



01-10-03

RECEIVED
JAN 13 2003
TECH CENTER 1600/2900
GAL- 1614

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 02-1239-A; Formerly Atty. Docket No. TRV 2 0014)

In the Application of:

Tryggvason, et al.

Serial No.: 09/756,071

Filing Date: January 8, 2001

For: Laminin Chains: Diagnostic Uses

Examiner: Hines

Group Art Unit: 1614

TRANSMITTAL LETTER

Asst. Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:

- a) Transmittal Letter;
- b) Change of Correspondence Address for Applications Form (1 sheet);
- c) Executed Associate Power of Attorney Document (1 sheet);
- d) Return Receipt Postcard.

2. With respect to fees:

- a) No fee is required.
- b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.

3. **CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to: Asst. Commissioner for Patents, Washington, D.C. 20231, on this 9th day of **January, 2003**. Express Mail No. **EL904279395US**

Respectfully submitted,


David S. Harper

Registration No. 42,636